



**INDIAN RIVER COUNTY CHAMBER OF COMMERCE  
2025 INDUSTRY APPRECIATION  
NOMINATION FORM  
“ARCHITECTURAL RECOGNITION” AWARD  
REDEVELOPMENT, RENOVATION or RESTORATION**

**All areas on this form MUST be completed, and nomination signed (page 2), to be considered**  
*(attach additional sheets if necessary)*

**CATEGORY (check one):**

\_\_\_\_ Redevelopment of existing building/project: Total square footage of structure \_\_\_\_\_

\_\_\_\_ Renovation of existing building/project: Total square footage of structure \_\_\_\_\_

\_\_\_\_ Restoration of historic building/project to retain original character  
Total square footage of structure \_\_\_\_\_

**All applications must provide a minimum of 2 color photos of the building or project exterior, showing before and after renovations (preferably via email) plus a copy of the Certificate of Occupancy - Please review Checklist on the last page**

**NAME OF PROJECT:** \_\_\_\_\_  
*(Please print or type)*

**PROJECT ADDRESS:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_

**CONTACT PHONE #:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**OWNER'S NAME (if different from Contact Name):** \_\_\_\_\_

**PROJECT COMPLETION and C.O. DATE:** **(between 8/01/24 and 7/1/2025)** \_\_\_\_\_

**ARCHITECTURAL FIRM:** \_\_\_\_\_

**LANDSCAPE ARCHITECT:** \_\_\_\_\_

**ENGINEERING FIRM(S):** \_\_\_\_\_

**BUILDER:** \_\_\_\_\_

*(Please see next page)*

**INTERIOR DESIGNER:** \_\_\_\_\_

**IMPACT ON IMMEDIATE AREA** - how does it “fit” or improve the area?

\_\_\_\_\_

**LANDSCAPING** - draught tolerant, xeriscape, tree relocation, enhance the natural environment - above and beyond what is required by local codes and regulations

\_\_\_\_\_

**BUILDING’S UNIQUE FEATURES** - energy efficient, eco-friendly, solar power– above and beyond what is required by local codes and regulations

\_\_\_\_\_

**FEATURES THAT MAKE THE BUILDING OR PROJECT “USER FRIENDLY”** - accessibility, ample parking, sidewalks – above and beyond what is required by local codes and regulations

\_\_\_\_\_

**NOMINATION SUBMITTED BY:** \_\_\_\_\_  
*I verify that the submitted information is true and accurate to the best of my knowledge*

**Please review the Checklist on the next page prior to submission**

**Submit Completed form to:**

Indian River County Chamber of Commerce  
Economic Development Office  
1216 21<sup>st</sup> Street, Vero Beach, FL 32960  
Phone: 772-567-3491  
[info@indianrivered.com](mailto:info@indianrivered.com)

**PLEASE NOTE: Forms must be received by 5pm on  
Friday, July 18<sup>th</sup>, 2025 (preferably via email)**

**The Industry Appreciation Awards Event is scheduled for  
Thursday, September 25, 2025**

**Award recipients will be notified in advance of the Awards Event, to  
make arrangements to attend**

**Photos of the award recipients will be taken directly preceding the  
Awards Event and immediately following the event**

*(Continued on next page)*

**2025 INDUSTRY APPRECIATION AWARDS  
NOMINATION FORM CHECKLIST**

***Did you remember to attach:***

**Photos of your project – before and after renovation, exterior only**

**A copy of the project's Certificate of Occupancy**

**Any additional info needed for Committee consideration**

***Thank you and Good Luck!***